

This Deed, Made this 15<sup>th</sup> day of August in the year of our Lord one thousand nine hundred and seven between

Lizzie K. Board

of the County of Lasimer and State of Colorado, of the first part, and

Mrs. H. J. Lutecher

of the County of Orange and State of ~~Colorado~~ <sup>Illinois</sup> of the second part:

Witnesseth, that the said part 1 of the first part, for and in consideration of the sum of Five thousand six hundred DOLLARS to the said part 2 of the first part in hand paid by the said part 2 of the second part, the receipt whereof is hereby confessed and acknowledged, he 2 granted, bargained, sold and conveyed, and by these presents do 2 grant, bargain, sell, convey and confirm unto the said part 1 of the second part, her heirs and assigns forever, all the following described lot 1 or parcel 1 of land, situate, lying and being in the County of Lasimer and State of Colorado, to-wit:

The S.E. 1/4 and E. 1/2 of NE 1/4 and E. 1/2 of SW 1/4 and SW 1/4 of S.W. 1/4 of Sec. 18, Tp. 5 N., R. 78 W., and NE 1/4 of NE 1/4 and SW 1/4 of NE 1/4 and E. 1/2 of NW 1/4 of Sec. 15 - Tp. 5 N., R. 78 W., containing 56.6 acres more or less, together with 1/4 of iron mining note



Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said part 1 of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

To have and to hold the said premises above bargained and described, with the appurtenances, unto the said part 1 of the second part, her heirs and assigns forever. And the said

Lizzie K. Board

party 1 of the first part, for herself, her heirs, executors and administrators, do 2 covenant, grant, bargain and agree to and with the said part 1 of the second part, her heirs and assigns, that at the time of the executing and delivery of these presents 2 well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and ha. S. good right, full power and lawful authority to grant, bargain, sell and convey the same, in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind 2 nature soever;

and the above bargained premises, in the quiet and peaceable possession of the said part 1 of the second part, her heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part 1 of the first part shall and will WARRANT AND FOREVER DEFEND.

In Witness Whereof, The said part 1 of the first part ha. 2 hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

H. MacLachlan

Lizzie K. Board

Seal Seal Seal Seal

WROSA



STATE OF COLORADO,

County of Summit ss.

I, Ernest J. McCallister Mayor of Leadville in and for said County, in the State aforesaid, do hereby certify that Ernest J. McCallister of Leadville County, Colorado, personally known to me to be the person whose name is subscribed to the annexed Deed, appeared before me this day in person, and acknowledged that Ernest J. McCallister signed, sealed and delivered the said instrument of writing as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Ernest J. McCallister seal, this 27<sup>th</sup> day of September A. D. 1907

My Commission Expires September 10, 1909  
Ernest J. McCallister  
Notary Public

TT205105

WARRANTY DEED.

FROM Elizabeth K. Howard

TO Mr. H. J. Litcher

STATE OF COLORADO, } ss.  
County of LA PLATTE }

This Warranty Deed was filed for record at 11:40 o'clock A. M., on 27<sup>th</sup> day of September, 1907, and is duly recorded in book 225 page No. 515

By E. J. Beerick Recorder.  
E. J. Beerick Deputy.

Fees, \$ 1.00

THE OUT WEST PRINTING AND STATIONERY CO., COLORADO SPRING, COLO.

Ernest J. McCallister

**This Deed,** Made this tenth day of October in the year of our Lord one thousand nine hundred and forty one between  
Ludwig C. Janssen  
of the County of Jackson and State of Colorado, of the first part, and  
H. J. I. Stark  
of the County of Jackson and State of Colorado, of the second part:

Witnesseth, That the said part Y of the first part, for and in consideration of the sum of  
Ten-----

DOLLARS,  
to the said part Y of the first part in hand paid by the said part Y of the second part, the receipt whereof is hereby confessed and acknowledged, ha S granted, bargained, sold and conveyed, and by these presents do ES grant, bargain, sell, convey and confirm unto the said part Y of the second part, his heirs and assigns forever, all the following described lot<sup>S</sup> or parcel Sof land, situate, lying and being in the County of JACKSON and State of Colorado, to-wit:

East half of East half of Southwest quarter, Northwest quarter of Southeast quarter of Southwest quarter and the west half of Southeast quarter of Section Fifteen; Northeast quarter of Northeast quarter of Northwest quarter and North half of Northwest quarter of Northeast quarter of Section Twenty-Two; all in Township Five North, range Seventy-eight West of the 6th Principal Meridian, containing one hundred sixty acres.



Together With all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said part Y of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

To Have and to Hold The said premises above bargained and described, with the appurtenances, unto the said part Y of the second part, his heirs and assigns forever. And the said

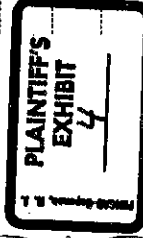
Ludwig C. Janssen

part Y of the first part, for himself heirs, executors and administrators, do ES covenant, grant, bargain and agree to and with the said part Y of the second part, his heirs and assigns, that at the time of the en sealing and delivery of these presents he is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and ha S good right, full power and lawful authority to grant, bargain, sell and convey the same, in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind and nature soever.

and the above bargained premises, in the quiet and peaceable possession of the said part Y of the second part his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part Y of the first part shall and will Warrant and Forever Defend.  
In Witness Whereof, The said part Y of the first part ha S hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

Dennard L. Rayor.



Ludwig Janssen Seal  
Seal  
Seal  
Seal

Recorded at .....o'clock.....M. Recorder.

KNOW ALL MEN BY THESE PRESENTS, That Hans Holm

of the County of Jackson, and State of Colorado,  
for the consideration of --Ten Dollars and other valuable considerations----- Dollars,  
in hand paid, hereby sell and convey to H. J. L. Stark  
of the County of Jackson County of Colorado,  
and State of Colorado, to-wit: Jackson

SW<sup>1/4</sup> of Section 11 in Township 5 North of Range 78  
West of 6th P.M., Colorado, containing 160 acres.



with all its appurtenances, and warrant the title to the same, subject to None.

Signed and delivered this 13th day of June, A. D. 19 42.

In the presence of

*Hans Holm* [SEAL]

[SEAL]

[SEAL]

STATE OF COLORADO,  
County of Jackson } ss.

The foregoing instrument was acknowledged before me this 13th day of June 19 42, by\* Hans Holm

WITNESS my hand and official seal.

My commission expires October 3, 1943.

*Richard G. M. ...*  
Notary Public.

PLAINTIFF'S EXHIBIT 5

\*If by natural person or persons here insert name or names; If by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; If by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.— Statutory Acknowledgment, Section 3927.

77910

No. ....

**WARRANTY DEED**  
STATUTORY FORM

Hans Holm

TO

H. J. L. Stark

ORIGINAL

STATE OF COLORADO,

County of Jackson

ss.

I hereby certify that this instrument was filed

for record in my office, at 8:02

o'clock A M., June 23rd, 19 42,

and is duly recorded in book 45,

page 767.

*L. F. Mitchell*  
Recorder.

By \_\_\_\_\_ Deputy.

Fees, \$ 1.00

~~REGISTERED MAIL - PERMA GUILLET, RECORDS, JAMES GIBNEY~~

WARRANTY DEED

BOOK 117 PAGE 213

THE STATE OF COLORADO :  
COUNTY OF JACKSON :

KNOW ALL MEN BY THESE PRESENTS:

This WARRANTY DEED made this the 26 day of July, 1977.

NELDA C. STARK, Independent Executrix of the Estate of H. J. Lutzer Stark, Deceased, whose address is 505-507 Front Street, City of Orange, County of Orange, State of Texas, for the consideration of carrying out the provisions of said decedent's Will, hereby sells and conveys to NELDA C. STARK whose address is 505-507 Front Street, City of Orange, the following real property in the County of Jackson, State of Colorado, located in Township 5 North, Range 78 West:

Section 10: Southeast quarter (SE 1/4),

East one-half (E 1/2) of Northeast quarter (NE 1/4),  
East one-half (E 1/2) of Southwest quarter (SW 1/4),  
Southwest quarter (SW 1/4) of Southwest quarter  
(SW 1/4);

Section 11: Southwest quarter (SW 1/4);

Section 15:

North one-half (N 1/2) of Northeast quarter (NE 1/4),  
Southwest quarter (SW 1/4) of Northeast quarter (NE 1/4),  
East one-half (E 1/2) of Northwest quarter (NW 1/4),  
Southeast quarter (SE 1/4) of Northeast quarter (NE 1/4),  
East one-half (E 1/2) of East one-half (E 1/2) of  
Southwest quarter (SW 1/4),  
Northwest quarter (NW 1/4) of Southeast quarter (SE 1/4)  
of Southwest quarter (SW 1/4),  
West one-half (W 1/2) of Southwest quarter (SW 1/4);

Section 22: Northeast quarter (NE 1/4) of Northeast quarter (NE 1/4)  
of Northwest quarter (NW 1/4),  
North one-half (N 1/2) of Northwest quarter (NW 1/4)  
of Northeast quarter (NE 1/4).

All the following described irrigation ditches and water rights:

1. School Section Ditch, being Ditch No. 92 in Water District No. 47, and its priority No. 111 of date May 15, 1888, for six cubic feet of water per second of time;
2. The School Section Ditch first enlargement being Ditch No. 92 in Water District No. 47, and its priority No. 669 of date June 1, 1890, for 8-3/4 cubic feet of water per second of time;
3. Three cubic feet of water per second of time out of the J. W. Sutton Ditch being Ditch No. 5 in Water District No. 47, having a priority



TREASURY

BOOK 117 PAGES 14

No. 5 for four cubic feet of water per second of time of date May 20, 1882, and priority No. 62 for 4 cubic feet of water per second of time of date June 30, 1886;

4. 12 cubic feet of water per second of time out of the J. W. Sutton Ditch enlargement, being in Water District No. 47, and its priority No. 665 for 24 cubic feet of water per second of time of date May 1, 1890;
5. 4.5 cubic feet of water per second of time out of the Dora Ditch, being in Water District No. 47, and its priority No. 79 for 1 cubic foot of water per second of time of date May 5, 1887, priority No. 134 for 2 cubic feet of water per second of time of date June 21, 1888, and priority No. 173 for 3 cubic feet of water per second of time of date June 21, 1889;
6. Little Dora Ditch in Water District No. 47, and its priority No. 683 of date May 1, 1897, for 10 cubic feet of water per second of time;
7. Lake Roslyn Reservoir being priority Res. 20 of date June 20, 1939, for 12,622,350 cubic feet of water.

It is the intention to convey and there is hereby conveyed any and all interest in all water rights and ditches whether appropriated or established otherwise, belonging unto H. J. Lutcher Stark at the time of his death, specifically including all rights in Howd Creek Diversion Ditch and upper Howd Ditch and the water rights connected with such ditches.

Together with all appurtenances and warrants the title to the same.

Signed the day and year first above written, and effective as of

August 31, 1971.



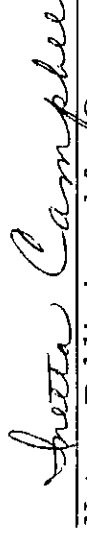
NELDA C. STARK, Independent  
Executrix of the Estate of H. J.  
Lutcher Stark, Deceased.

THE STATE OF TEXAS :

COUNTY OF ORANGE :

BEFORE ME, the undersigned authority, on this day personally appeared NELDA C. STARK, Independent Executrix of the Estate of H. J. Lutcher Stark, Deceased, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 11<sup>th</sup> day of July, 1977.



Notary Public in and for Orange  
County, Texas.

7/28/77

## CORRECTION DEED

THE STATE OF COLORADO : KNOW ALL MEN BY THESE PRESENTS:  
 COUNTY OF JACKSON :

Correction Deed, correcting error in description of Warranty Deed dated July 12, 1977, and recorded in Book 117, Page 213, Jackson County Clerk and Recorders Office.

This WARRANTY DEED made this the 11th day of July, 1977.

NELDA C. STARK, Independent Executrix of the Estate of H. J. Lutcher Stark, Deceased, whose address is 505-507 Front Street, City of Orange, County of Orange, State of Texas, for the consideration of carrying out the provisions of said decedent's Will, hereby sells and conveys to NELDA C. STARK whose address is 505-507 Front Street, City of Orange, the following real property in the County of Jackson, State of Colorado, located in Township 5 North, Range 78 West:

- Section 10: Southeast quarter (SE 1/4),  
 East one-half (E 1/2) of Northeast quarter (NE 1/4),  
 East one-half (E 1/2) of Southwest quarter (SW 1/4),  
 Southwest quarter (SW 1/4 of Southwest quarter (SW 1/4);
- Section 11: Southwest quarter (SW 1/4);
- Section 15: North one-half (N 1/2) of Northeast quarter (NE 1/4),  
 Southwest quarter (SW 1/4) of Northeast quarter (NE 1/4),  
 East one-half (E 1/2) of Northwest quarter (NW 1/4),  
 Southeast quarter (SE 1/4) of Northeast quarter (NE 1/4),  
 East one-half (E 1/2) of East one-half (E 1/2) of Southwest quarter (SW 1/4),  
 Southwest quarter (SW 1/4),  
 Northwest quarter (NW 1/4) of Southeast quarter (SE 1/4) of Southwest quarter (SW 1/4),  
 West one-half (W 1/2) of Southeast quarter (SE 1/4);
- Section 22: Northeast quarter (NE 1/4) of Northeast quarter (NE 1/4) of Northwest quarter (NW 1/4),  
 North one-half (N 1/2) of Northwest quarter (NW 1/4) of Northeast quarter (NE 1/4).

All the following described irrigation ditches and water rights:

1. School Section Ditch, being Ditch No. 92 in Water District No. 47, and its priority No. 111 of date May 15, 1888, for six cubic feet of water per second of time;
2. The School Section Ditch first enlargement being Ditch No. 92 in Water District No. 47, and its priority No. 669 of date June 1, 1890, for 8 3/4 cubic feet of water per second of time;
3. Three cubic feet of water per second of timeout of the J. W. Sutton Ditch being Ditch No. 5 in Water District No. 47, having a priority



No. 5 for four cubic feet of water per second of time of date May 20, 1882, and priority No. 62 for 4 cubic feet of water per second of time of date June 30, 1886;

4. 12 cubic feet of water per second of time out of the J. W. Sutton Ditch enlargement, being in Water District No. 47, and its priority No. 665 for 24 cubic feet of water per second of time of date May 1, 1890;

5. 4.5 cubic feet of water per second of time out of the Dora Ditch, being in Water District No. 47, and its priority No. 79 for 1 cubic foot of water per second of time of date May 5, 1887, priority No. 134 for 2 cubic feet of water per second of time of date June 21, 1888, and priority No. 173 for 3 cubic feet of water per second of time of date June 21, 1889;

6. Little Dora Ditch in Water District No. 47, and its priority No. 683 of date May 1, 1897, for 10 cubic feet of water per second of time;

7. Lake Roslyn Reservoir being priority Res. 20 of date June 20, 1939, for 12,622,350 cubic feet of water.

It is the intention to convey and there is hereby conveyed any and all interest in all water rights and ditches whether appropriated or established otherwise, belonging unto H. J. Lutcher Stark at the time of his death, specifically including all rights in Howd Creek Diversion Ditch and upper Howd Ditch and the water rights connected with such ditches.

Together with all appurtenances and warrants the title to the same.

Signed the day and year first above written, and effective as of

August 31, 1971.

NELDA C. STARK, Independent  
Executrix of the Estate of H. J.  
Lutcher Stark, Deceased.

THE STATE OF TEXAS :  
COUNTY OF ORANGE :

BEFORE ME, the undersigned authority, on this day personally appeared NELDA C. STARK, Independent Executrix of the Estate of H. J. Lutcher Stark, Deceased, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 28<sup>th</sup> day of October, 1977.



Shetta Campbell  
Notary Public in and for Orange  
County, Texas.

11228008

THIS DEED, Made this

16th of May 1978

between N. B. HUNT, a/k/a Nelson Bunker Hunt and CAROLINE L. HUNT, Husband and Wife, 2500 First National Bank Building, 1401 Elm Street, Dallas, Texas 75202 of the first part, and County of Dallas and State of Texas, whose legal address is Drawer 909, Orange, Texas

of the County of ORANGE and State of Texas, of the second part:

WITNESSETH That the said parties of the first part, for and in consideration of TEN DOLLARS (\$10.00) and other valuable consideration of the second part, the receipt whereof is to the said parties of the first part in hand paid by said party of the second part, hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, her heirs and assigns forever, all the following described lots or parcels of land, situate, lying and being in the County of Jackson and State of Colorado, to wit:

All of that property described on Exhibit "A" attached hereto and incorporated herein by this reference.

also known as street and number

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said parties of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the said party of the second part, her heirs and assigns forever. And the said parties of the first part, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said party of the second part, her heirs and assigns, that at the time of the ensembling and delivery of these presents, they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind of nature soever, except those restrictions and reservations listed on Exhibit "B" attached hereto and incorporated herein by this reference.

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said parties of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seals the day and year first above written.

Margaret S. McElwain

Catherin Charles Ott

STATE OF TEXAS

County of Orange ss.

The foregoing instrument was acknowledged before me this 16th day of May 1978, by N.B. HUNT, a/k/a Nelson Bunker Hunt and CAROLINE L. HUNT, My commission expires Mar. 31, 1979. Witness my hand and official seal.

[Signature]  
N. B. HUNT, a/k/a Nelson Bunker Hunt (SEAL)

[Signature]  
CAROLINE L. HUNT (SEAL)

[Signature]  
Notary Public.



My Commission Expires 3/31/79

7728227

EXHIBIT "A"  
LEGAL DESCRIPTION

All real property located in the County of Jackson,  
State of Colorado, and particularly described as follows:

Township 5 North, Range 78 West of the 6th P.M.:

Section 3: SW/4

Section 4: SE/4

Section 9: NE/4 NE/4

Section 10: NW/4 NW/4, E/2 NW/4, W/2 NE/4

together with grantor's interest, if any, in all water rights, ditch rights, mineral interests, federal or state leases, and grazing rights, leases or permits appurtenant to the property except as may be specifically deleted herein, and except any reservations in U.S. Patents or related mining claims.

1728228

EXHIBIT "B"

Reservations and Exceptions

1. Patent Reservations:

- A. The Patents from the United States of America recorded in Book A1, Page 208,523, contains the following: Subject to the right of a proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. Said patents cover the following described lands:

Township 5 North, Range 78 West of the 6th P.M.:

- Section 3: SW $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 4: W $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 10: E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$

- B. The Patents from the United States of America recorded in Book A8, Page 335, Book A9, Page 79, Book A10, Pages 210 and 211, contain the following: Subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law; and there is reserved from the Lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Said Patents cover the following described lands:

Township 5 North, Range 78 West of the 6th P.M.:

- Section 3: NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 4: NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 10: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$

2. Right of way for telephone purposes granted to the United States of America by John S. Sutton by instrument recorded August 28, 1912 in Book 9 at Page 216, records of Jackson County Colorado.
3. Right of way for roadway purposes granted to Jackson County, State of Colorado, by Hills Land and Cattle Company, a Colorado corporation, by instrument recorded June 24, 1947 in Book 49 at Page 102, records of Jackson County, Colorado.
4. An undivided 1/2 interest in an to the oil, gas and other minerals underlying the lands which were reserved to the Hills Land and Cattle Company in two deeds both dated November 1, 1961 in Book 75, page 156 and Book 75, page 162, records of Jackson County, Colorado.

T728229

N. B. HUNT, a/k/a Nelson Bunker Hunt and CAROLINE L. HUNT, Husband and Wife, whose address is 2500 First National Bank Building, 1401 Elm Street, Dallas, Texas 75202, and State of Dallas County of Dallas Texas

, for the consideration of Ten Dollars (\$10.00) and other valuable consideration, ~~both~~ in hand paid,

hereby sell(s) and quit claim(s) to NELDA C. STARK whose address is Drawer 909, Orange, Texas

County of ORANGE, and State of Texas, the following real property, in the County of Jackson, and State of Colorado, to wit:

All of those water rights and ditch rights described as follows:

Name of Ditch	SEO Number <sup>1</sup>	Source	Decreed Amount	Adjudication Date	Appropriation Date
James W. Sutton No. 2	57	East Willow Creek	3.0	9/19/1892	5/15/1886
J. W. Sutton	6	" "	4.0	9/19/1892	5/20/1882
J. W. Sutton	53	" "	4.0	9/19/1892	6/30/1886
J. W. Sutton	509	" "	24.0	6/20/1939	5/01/1890

which said water rights are appurtenant to the property described in Exhibit "A" attached hereto.

~~SEE NEXT PAGES FOR INDEX NUMBER~~

with all its appurtenances

Signed this 16<sup>th</sup> day of May, 1978

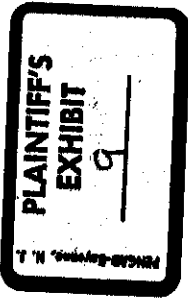
N. B. HUNT  
N. B. HUNT, a/k/a Nelson Bunker Hunt

STATE OF TEXAS, Caroline L. Hunt ss.  
County of Dallas

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of May, 1978, by N. B. HUNT, a/k/a Nelson Bunker Hunt, and CAROLINE L. HUNT.

My commission expires Mar. 31, 1979  
Witness my hand and official seal

Lois O. Snow  
Notary Public.



LOIS O. SNOW, Notary Public  
in and for Dallas County, Texas  
My Commission Expires 3/31/79

T728230

EXHIBIT "A"  
LEGAL DESCRIPTION

All real property located in the County of Jackson,  
State of Colorado, and particularly described as follows:

Township 5 North, Range 78 West of the 6th P.M.:

Section 3: SW/4

Section 4: SE/4

Section 9: NE/4 NE/4

Section 10: NW/4 NW/4, E/2 NW/4, W/2 NE/4

T728231

WARRANTY DEED

THIS DEED, Made this August 19 85 day of  
between FRANK D. RISNER and RUTH A. RISNER  
County of Jackson of the State of Colorado, grantor(s) and  
NELDA C. STARK  
Orange, Texas 77630  
whose legal address is

County of Texas  
State of ~~XXXXXX~~ grantee(s).

WITNESSETH, That the grantor(s), for and in consideration of  
\*\*\*\*\*SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500.00) \*\*\*\*\* DOLLARS,  
the receipt and sufficiency of which is hereby acknowledged, ha VE granted, bargained, sold and conveyed, and by these presents do grant,  
bargain, sell, convey, and confirm, unto the grantee(s), her heirs and assigns forever, all the real property, together with improvements,  
if any, situate, lying and being in the County of Jackson, State of Colorado,  
described as follows:  
An undivided one-fourth (1/4) interest in the following water rights decreed to  
the Dora Ditch drawing its supply of water from the East Branch of Willow Creek,  
a tributary of the North Platte River, in Jackson County, Colorado, with its  
headgate located in Section 15, Township 5 North, Ragne 78 West, of the 6th  
P.M., decreed by the District Court, County of Larimer, Colorado, September 19,  
1892:  
Priority No. 79 for 1.0 cubic feet of water per second of time (c.f.s.)  
with an appropriation date of May 5, 1887; Priority No. 134 for 2.0  
c.f.s. with an appropriation date of June 21, 1888; Priority No. 173  
for 3.0 c.f.s. with an appropriation date of June 21, 1889.  
XX

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and  
reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the  
grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances,  
TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee(s), her heirs and  
assigns forever. And the grantor(s) for them selves, their heirs and personal representatives, do covenant, grant, bargain, and  
agree to and with the grantee(s), her heirs and assigns, that at the time of the executing and delivery of these presents, they are well  
seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and  
ha VE good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free  
and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances, and restrictions of whatever kind or nature soever,  
except NONE  
and the above bargained premises in the quiet and peaceable possession of the grantee(s), her heirs and assigns against all and every person or  
persons lawfully claiming or to claim the whole or any part thereof, grantor(s) shall and will WARRANT AND FOREVER DEFEND.  
IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

*Frank D Risner*  
FRANK D. RISNER  
*Ruth A. Risner*  
RUTH A. RISNER

STATE OF COLORADO }  
County of Boulder } ss.  
The foregoing instrument was acknowledged before me in the County of Boulder, State of Colorado, this 31st day of July, 19 85, by

*Frank D. Risner*  
Notary Public

My Commission Expires June 1, 1987,  
Address  
P. O. Box 1440  
Boulder, CO, 80306

Witness my hand and official seal.  
PUBLIC  
If a Denver, insert "City and"

PLAINTIFF'S EXHIBIT  
10

Recorded at 3:00 o'clock P. M. August 6, 1982  
Reception No. 71444 Ruth M. McGrew Recorder.

FRANKLIN RISNER AND RUTH A. RISNER

whose address is Rand County of Jackson, State of

State Documentary Fee  
Date AUG 6 1982  
\$ 3.00

Colorado, for the consideration of Ten dollars and other good and valuable considerations dollars, in hand paid, hereby sell(\$9) and convey(\$9) to

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NEIDA C. STARK

whose legal address is Box 909, Orange Texas 77630 County of

Orange, and State of Texas the following real property in the

County of Jackson, and State of Colorado, to wit:  
A tract of land in SW $\frac{1}{4}$  of Section 3, Township 5 North, Range 78 West of the 6th E.M., described as follows: Beginning at the South Quarter Corner of said Section 3; thence N 00° 29' 08" W a distance of 211.28 feet; thence S 36° 27' 07" E a distance of 262.66 feet, along the boundary of a tract of land conveyed for Colorado State Highway 125, to a point on the south boundary of said Section 3; thence West 154.27 feet to the Point of Beginning.

Together with all water, water rights, ditch, ditch rights, well and well rights appertinent or belonging to the within described property.

ALSO together with all oil, gas, gravel, and other minerals in under or to be produced upon the within described property owned by the Grantors and not previously reserved of record.

also known as street and number

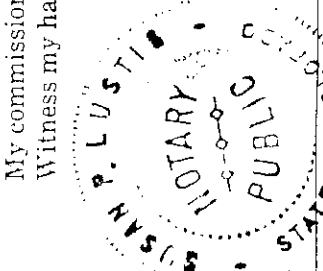
with all its appurtenances, and warrant(s) the title to the same, subject to U.S. patent reservations, subject to North Park Hospital District, the Jackson County Water Conservancy District and subject to the existence of the Jackson County Planning Commission, and its statutory authority to make reasonable rules and regulations concerning land development.

Signed this 6th day of August 19 82.  
*Franklin Risner*  
Franklin Risner  
*Ruth A. Risner*  
Ruth A. Risner

STATE OF COLORADO, } ss.  
County of Jackson

The foregoing instrument was acknowledged before me this 6th day of August, 1982, by FRANKLIN RISNER AND RUTH A. RISNER.

My commission expires 3-30-85  
Witness my hand and official seal.



*Susan P. Luster*  
Notary Public  
Box 818, Walden, Co.  
776340





QUIT CLAIM DEED

THIS DEED, Made this \_\_\_\_\_ day of \_\_\_\_\_, 1985,  
between DONELSON BROTHERS, INC., a Colorado corporation,

of the \_\_\_\_\_ \*County of Jackson and State of  
Colorado, grantor(X), and

NELDA C. STARK

whose legal address is \_\_\_\_\_  
of the \_\_\_\_\_ County of \_\_\_\_\_ and State of Colorado, grantee(X).

WITNESSETH, That the grantor(X), for and in consideration of the sum of ~~\*\*\*\*\*~~ TEN DOLLARS AND OTHER GOOD AND SUFFICIENT CONSIDERATION\*\*\*\*\*~~\*\*\*\*\*~~ has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the grantee(X), her heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the grantor(X)s has in and to the real property, together with improvements, if any, situate, lying and being in the \_\_\_\_\_ County of Jackson and State of Colorado, described as follows:

An undivided one-fourth (1/4) interest in the following water rights decreed to the Dora Ditch drawing its supply of water from the East Branch of Willow Creek, a tributary of the North Platte River, in Jackson County, Colorado, with its headgate located in Section 15, Township 5 North, Range 78 West of the 6th P.M., decreed by the District Court, County of Larimer, Colorado, September 19, 1892:

Priority No. 79 for 1.0 cubic feet of water per second of time (c.f.s.) with an appropriation date of May 5, 1887; Priority No. 134 for 2.0 c.f.s. with an appropriation date of June 21, 1888; Priority No. 173 for 3.0 c.f.s. with an appropriation date of June 21, 1889.

\*\*\*\*\* to be returned number etc.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in any wise thereto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor(X), either in law or equity, to the only proper use, benefit and behoof of the grantee(X) her heirs and assigns forever.  
IN WITNESS WHEREOF, The grantor(X) has executed this deed on the date set forth above. The grantor corporation was dissolved by operation of law on January 1, 1981. The undersigned are the only surviving directors of said corporation as named in the files of the Secretary of State of Colorado.

Opal E. Donelson RICHARD C. DONELSON  
Richard C. Donelson

STATE OF COLORADO.

County of Larimer } ss. \_\_\_\_\_, 1985,  
The foregoing instrument was acknowledged before me in the County of \_\_\_\_\_  
State of Colorado, this 18th day of July, 1985,  
by Opal E. Donelson

My commission expires 5-10, 1987. Witness my hand and official seal.



Richard C. Donelson Notary Public  
1500 E. Mulberry Address  
St. Louis, Mo. 63104

\*If in Denver, insert \_\_\_\_\_ City and \_\_\_\_\_ State of \_\_\_\_\_

