This Deed, Made this 15th day of August in the year of our Lord one thousand nine hundred and _, between

Lizzie R. Brown

of the County of Larimer, and State of Colorado, of the first part; and

Mrs. W. S. Luther

of the County of Orange and State of New Jersey, of the second part.

Witnesseth, that the said part _ of the first part, for and in consideration of the sum of

Five thousand five hundred Dollars to be paid to the said part _ of the second part, at the rate of $500.00 per month, has here and waiver forever, all the following described lot, or parcel, of land, situate, lying and being in the County of Larimer, and State of Colorado, to wit:

The SE 1/4 and NE 1/4 of SE 1/4 and SW 1/4 of SW 1/4 Sec 16, T 70 N, R 73 W, and 70 1/2

W 1/2 of NE 1/4 of NW 1/4 and SW 1/4 Sec 15,

containing 5.06 acres more or less.

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the present and successive remainders, reversion and reversionary, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said part _ of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances.

To have and to hold the said premises above bargained and described, with the appurtenances, unto the said part _ of the second part, heri and assigns forever. And the said

Lizzie R. Brown

part _ of the first part, for herself, her heirs, executors and administrators, do _ covenant, grant, bargain and agree to and with the said part _ of the second part, heri and assigns, that at the time of the conveying and delivery of these presents, and well sealed of the premises above conveyed, as of good, true, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and he _ good right, full power and lawful authority to grant, bargain, sell and convey the same, in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, leases, leases, agreements and incumbrances of whatever kind.

and the above bargained premises, to the quiet and undisturbed possession of the said part _ of the second part, heri and assigns, against all and every persons or persons lawfully claiming or to claim the whole or any part thereof, the said part _ of the first part shall and will WARRANT AND FOREVER DEFEND.

In Witness Whereof, the said part _ of the first part has _ hereunto set _ hand, and seal _ the day and year above written.

Lizzie R. Brown

PLAINTIFF'S EXHIBIT 3
STATE OF COLORADO,

County of [County], SS.

I, [Witness], being duly sworn, do hereby certify that [Name] personally appeared before me this day and subscribed to the instrument of writing as free and voluntary act, for the use and purpose therein set forth.

Given under my hand and seal, this [Date] day of [Month], A.D. 19[Year].

My Commission Expires [Date].

[Signature]

[Such and So Resolved]

[Notary Public]

[Signature]

County of [County], SS.

This Warranty Deed was filed for record on [Date] at [Time] o'clock, A.M., and is daily recorded in book [Book] at page [Page].

[Recorder]

[Signature]

[Notary Public]

[Signature]
This Deed, Made this tenth day of October in the year of our Lord one thousand nine hundred and forty one between Ludwig C. Janssen of the County of Jackson and State of Colorado, of the first part, and H. J. L. Stark of the County of Jackson and State of Colorado, of the second part:

Witnesseth, That the said part Y of the first part, for and in consideration of the sum of _____dollars_____, to the said part Y of the first part in hand paid by the said part Y of the second part, the receipt whereof is hereby confessed and acknowledged, be it granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm unto the said part Y of the second part, his heirs and assigns forever, all the following described land or parcel of land, situate, lying and being in the County of Jackson and State of Colorado, to wit:

East half of East half of Southwest quarter, Northwest quarter of Southeast quarter of Southwest quarter and the west half of Southeast quarter of Section Fifteen; Northeast quarter of Northeast quarter of Northwest quarter and North half of Northwest quarter of Northeast quarter of Section Twenty-Two; all in Township Five North, Range Seventy-eight West of the 6th Principal Meridian, containing one hundred sixty acres.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand wheresoever of the said part Y of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

To Have and to Hold the said premises above bargained and described, with the appurtenances, unto the said part Y of the second part, his heirs and assigns forever. And the said Ludwig C. Janssen part Y of the first part, for himself, his heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said part Y of the second part, his heirs and assigns, that at the time of the executing and delivery of these presents he is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same, in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind and nature soever;

and the above bargained premises, in the quiet and peaceable possession of the said part Y of the second part his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part Y of the first part shall and will WARRANT AND FOREVER DEFEND.

In Witness Whereof, the said part Y of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

[Signature]

[Stamp] PLAINTIFFS EXHIBIT Y
KNOW ALL MEN BY THESE PRESENTS, That: Hans Holm

of the County of Jackson, and State of Colorado,
for the consideration of Ten Dollars and other valuable considerations, in hand paid, hereby sell and convey to H. J. L. Stark
of the County of Jackson, and State of Colorado,
the following real property, situate in the County of Jackson
and State of Colorado, to-wit:

1/2 of Section 11 in Township 5 North of Range 7W
West of 6th P.L., Colorado, containing 160 acres.

with all its appurtenances, and warrant the title to the same, subject to None.

Signed and delivered this 13th day of June, A.D. 1942.

In the presence of


STATE OF COLORADO,
County of Jackson

The foregoing instrument was acknowledged before me this 13th day of June 1942, by Hans Holm
WITNESS my hand and official seal.
My commission expires October 3, 1943.

Notary Public

If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of such person as executor, attorney-in-fact or other capacity or designation; if by officer of corporation, then insert names of such officer or officers, as the president or other officers of such corporation, issuing it.
WARRANTY DEED
STATUTORY FORM

Hans Holm

TO

H. J. L. Stark

STATE OF COLORADO,
County of Jackson

I hereby certify that this instrument was filed
for record in my office, at 8:02 A.M., June 23rd, 1942,
and is duly recorded in book 45,
page 232.

Recorder.

By Deputy.

Fees, $
THE STATE OF COLORADO

COUNTY OF JACKSON

This WARRANTY DEED made this 16th day of July, 1977.

NELDA C. STARK, Independent Executrix of the Estate of H. J.
Lutcher Stark, Deceased, whose address is 505-507 Front Street, City
of Orange, County of Orange, State of Texas, for the consideration of
carrying out the provisions of said decedent's Will, hereby sells and
conveys to NELDA C. STARK whose address is 505-507 Front Street,
City of Orange, the following real property in the County of Jackson.

State of Colorado, located in Township 5 North, Range 78 West:

Section 10: Southeast quarter (SE 1/4),
        East one-half (E 1/2) of Northeast quarter (NE 1/4),
        East one-half (E 1/2) of Southwest quarter (SW 1/4),
        Southwest quarter (SW 1/4) of Southwest quarter
        (SW 1/4):

Section 11: Southwest quarter (SW 1/4);

Section 15: North one-half (N 1/2) of Northeast quarter (NE 1/4),
        Southwest quarter (SW 1/4) of Northwest quarter (NW 1/4),
        East one-half (E 1/2) of Northwest quarter (NW 1/4),
        Southeast quarter (SE 1/4) of Northeast quarter (NE 1/4),
        East one-half (E 1/2) of East one-half (E 1/2) of
        Southwest quarter (SW 1/4),
        Northwest quarter (NW 1/4) of Southwest quarter (SW 1/4),
        West one-half (W 1/2) of Southwast quarter (SW 1/4);

Section 22: Northeast quarter (NE 1/4) of Northeast quarter (NE 1/4)
        of Northwest quarter (NW 1/4),
        North one-half (N 1/2) of Northwest quarter (NW 1/4)
        of Northeast quarter (NE 1/4).

All the following described irrigation ditches and water rights:

1. School Section Ditch, being Ditch No. 92 in Water District No. 47,
   and its priority No. 111 of date May 15, 1888, for six cubic feet
   of water per second of time:

2. The School Section Ditch first enlargement being Ditch No. 92 in
   Water District No. 47, and its priority No. 669 of date June 1, 1890,
   for 8-3/4 cubic feet of water per second of time:

3. Three cubic feet of water per second of time out of the J. W. Sutton
   Ditch being Ditch No. 5 in Water District No. 47, having a priority
No. 5 for four cubic feet of water per second of time of date May 20, 1882, and priority No. 62 for 4 cubic feet of water per second of time of date June 30, 1886;

4. 12 cubic feet of water per second of time out of the J. W. Sutton Ditch enlargement, being in Water District No. 47, and its priority No. 685 for 24 cubic feet of water per second of time of date May 1, 1890;

5. 4.5 cubic feet of water per second of time out of the Dora Ditch, being in Water District No. 47, and its priority No. 79 for 1 cubic foot of water per second of time of date May 5, 1887, priority No. 134 for 2 cubic feet of water per second of time of date June 21, 1888, and priority No. 173 for 3 cubic feet of water per second of time of date June 21, 1889;

6. Little Dora Ditch in Water District No. 47, and its priority No. 683 of date May 1, 1897, for 10 cubic feet of water per second of time;

7. Lake Roslyn Reservoir being priority Res. 20 of date June 20, 1939, for 12,622,350 cubic feet of water.

It is the intention to convey and there is hereby conveyed any and all interest in all water rights and ditches whether appropriated or established otherwise, belonging unto H. J. Lutcher Stark, at the time of his death, specifically including all rights in Howd Creek Diversion Ditch and upper Howd Ditch and the water rights connected with such ditches.

Together with all appurtenances and warrants the title to the same.

Signed the day and year first above written, and effective as of August 31, 1971.

[Signature]
NELDA C. STARK, Independent
Executrix of the Estate of H. J. Lutcher Stark, Deceased.

THE STATE OF TEXAS :
COUNTY OF ORANGE :

BEFORE ME, the undersigned authority, on this day personally appeared NELDA C. STARK, Independent Executrix of the Estate of H. J. Lutcher Stark, Deceased, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 11th day of July, 1977.

[Signature]
Notary Public in and for Orange County, Texas.
CORRECTION DEED

THE STATE OF COLORADO: KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JACKSON:

Correction Deed, correcting error in description of Warranty Deed
dated July 12, 1977, and recorded in Book 117, Page 213, Jackson County
Clerk and Recorders Office.

This WARRANTY DEED made this the 11th day of July, 1977.

NELDA C. STARK, Independent Executrix of the Estate of H. J.
Lutcher Stark, Deceased, whose address is 505-507 Front Street, City
of Orange, County of Orange, State of Texas, for the consideration of
carrying out the provisions of said decedent's Will, hereby sells and
conveys to NELDA C. STARK whose address is 505-507 Front Street,
City of Orange, the following real property in the County of Jackson,
State of Colorado, located in Township 5 North, Range 78 West:

Section 10: Southeast quarter (SE 1/4),
    East one-half (E 1/2) of Northeast quarter (NE 1/4),
    East one-half (E 1/2) of Southwest quarter (SW 1/4),
    Southwest quarter (SW 1/4 of Southwest quarter
    (SW 1/4);

Section 11: Southwest quarter (SW 1/4);

Section 15: North one-half (N 1/2) of Northeast quarter (NE 1/4),
    Southwest quarter (SW 1/4 of Northeast quarter (NE 1/4),
    East one-half (E 1/2) of Northwest quarter (NW 1/4),
    Southeast quarter (SE 1/4 of Northeast quarter (NE 1/4),
    East one-half (E 1/2) of East one-half (E 1/2) of
    Southwest quarter (SW 1/4),
    Northwest quarter (NW 1/4 of Southwest quarter (SE 1/4)
    of Southwest quarter (SW 1/4),
    West one-half (W 1/2) of Southeast quarter (SE 1/4);

Section 22: Northeast quarter (NE 1/4 of Northeast quarter (NE 1/4)
    of Northwest quarter (NW 1/4),
    North one-half (N 1/2 of Northwest quarter (NW 1/4)
    of Northeast quarter (NE 1/4).

All the following described irrigation ditches and water rights:

1. School Section Ditch, being Ditch No. 92 in Water District No. 47,
   and its priority No. 111 of date May 15, 1888, for six cubic feet of
   water per second of time;

2. The School Section Ditch first enlargement being Ditch No. 92 in
   Water District No. 47, and its priority No. 669 of date June 1, 1890,
   for 6 3/4 cubic feet of water per second of time;

3. Three cubic feet of water per second of timeout of the J. W. Sutton
   Ditch being Ditch No. 5 in Water District No. 47, having a priority
No. 5 for four cubic feet of water per second of time of date May 20, 1882, and priority No. 62 for 4 cubic feet of water per second of time of date June 30, 1886;

4. 12 cubic feet of water per second of time out of the J. W. Sutton Ditch enlargement, being in Water District No. 47, and its priority No. 665 for 24 cubic feet of water per second of time of date May 1, 1890;

5. 4.5 cubic feet of water per second of time out of the Dora Ditch, being in Water District No. 47, and its priority No. 79 for 1 cubic foot of water per second of time of date May 5, 1887, priority No. 134 for 2 cubic feet of water per second of time of date June 21, 1888, and priority No. 173 for 3 cubic feet of water per second of time of date June 21, 1889;

6. Little Dora Ditch in Water District No. 47, and its priority No. 683 of date May 1, 1897, for 10 cubic feet of water per second of time;

7. Lake Roslyn Reservoir being priority Res. 20 of date June 20, 1939, for 12,622,350 cubic feet of water.

It is the intention to convey and there is hereby conveyed any and all interest in all water rights and ditches whether appropriated or established otherwise, belonging unto H. J. Lutcher Stark at the time of his death, specifically including all rights in Howd Creek Diversion Ditch and upper Howd Ditch and the water rights connected with such ditches.

Together with all appurtenances and warrants the title to the same.

Signed the day and year first above written, and effective as of August 31, 1971.

NELDA C. STARK, Independent
Executrix of the Estate of H. J.
Lutcher Stark, Deceased.

THE STATE OF TEXAS
COUNTY OF ORANGE

BEFORE ME, the undersigned authority, on this day personally appeared NELDA C. STARK, Independent Executrix of the Estate of H. J. Lutcher Stark, Deceased, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 27th day of October, 1977.

Notetta Campbell
Notary Public in and for Orange County, Texas.
THIS DEED, Made this 14th day of May, 1978
between N. B. HUNT, a/k/a Nelson Bunker Hunt and CAROLINE L. HUNT, Husband and Wife, 2500 First National Bank Building, 1401 Elm Street, Dallas, Texas 75202
County of Dallas and State of Texas, of the first part, and
NELDA C. STARK whose legal address is Drawer 909, Orange, Texas
County of Orange and State of Texas, of the second part:

WITNESSETH: That the said part of the first part, for and in consideration of TEN DOLLARS ($10.00) and other valuable consideration ------------------ DOLLARS to the said parties of the first part in hand paid by said party of the second part, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, her heirs and assigns for ever, all the following described lot or parcel of land, situate, lying and being in the County of Jackson and State of Colorado, to wit:

All of that property described on Exhibit "A" attached hereto and incorporated herein by this reference.

also known as street and number

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said part of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the said party of the second part, her heirs and assigns forever. And the said parties of the first part, for themselves, their heirs, executors, and administrators, do covenant, grant, bargain, and agree to and with the said party of the second part, her heirs and assigns, that at the time of the execution and delivery of these premises, they are well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind of nature sever, except those restrictions and reservations listed on Exhibit "B" attached hereto and incorporated herein by this reference.

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

[Seal]
N. B. HUNT, a/k/a Nelson Bunker Hunt
[Seal]
CAROLINE L. HUNT

STATE OF TEXAS

County of

The foregoing instrument was acknowledged before me this 16th day of May, 1978, by N. B. HUNT, a/k/a Nelson Bunker Hunt and CAROLINE L. HUNT.

My commission expires March 31, 1979.

Witness my hand and official seal.

[Seal]
Notary Public

My Commission Expires 3/31/79

PLAINTIFF’S EXHIBIT T728272

No. 932. WARRANTY DEED.—Estate of HAVEN.—©1978 Bradford Publishing Co., 1540 Stout Street, Denver, Colorado (773-5911) — 3-78
EXHIBIT "A"
LEGAL DESCRIPTION

All real property located in the County of Jackson, State of Colorado, and particularly described as follows:

Township 5 North, Range 78 West of the 6th P.M.:
Section 3: SW/4
Section 4: SE/4
Section 9: NE/4 NE/4
Section 10: NW/4 NW/4, E/2 NW/4, W/2 NE/4

together with grantor's interest, if any, in all water rights, ditch rights, mineral interests, federal or state leases, and grazing rights, leases or permits appurtenant to the property except as may be specifically deleted herein, and except any reservations in U.S. Patents or related mining claims.

T728228
1. Patent Reservations:

A. The Patents from the United States of America recorded in Book A1, Page 208, 523, contains the following: Subject to the right of a proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. Said patents cover the following described lands:

Township 5 North, Range 78 West of the 6th P.M.:

Section 3: SW ¼, SW ¼
Section 9: NE ¼, NE ¼
Section 10: E½, NW ¼

B. The Patents from the United States of America recorded in Book A8, Page 335, Book A9, Page 79, Book A10, Pages 210 and 211, contain the following: Subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Said Patents cover the following described lands:

Township 5 North, Range 78 West of the 6th P.M.:

Section 3: NW ¼, E½, SW ¼
Section 4: NE ¼, NE ¼
Section 10: SW ¼, NW ¼

2. Right of way for telephone purposes granted to the United States of America by John S. Sutton by instrument recorded August 28, 1912 in Book 9 at Page 216, records of Jackson County Colorado.


4. An undivided 1/2 interest in an to the oil, gas and other minerals underlying the lands which were reserved to the Hills Land and Cattle Company in two deeds both dated November 1, 1961 in Book 75, page 156 and Book 75, page 162, records of Jackson County, Colorado.
N. B. HUNT, a/k/a Nelson Bunker Hunt and
CAROLINE L. HUNT, Husband and Wife,
whose address is 2500 First National Bank Building,
1401 Elm Street, Dallas, Texas 75202
County of Dallas
and State of Texas

for the consideration of Ten Dollars
($10.00) and other valuable consideration,
both in hand paid,

hereby sell(s) and quit claim(s) to NELDA C. STARK
whose address is Drawer 909, Orange, Texas
County of Orange
and State of Texas, the following real
property, in the County of Jackson
and State of Colorado, to wit:

All of those water rights and ditch rights described as follows:

<table>
<thead>
<tr>
<th>Name of Ditch</th>
<th>Source</th>
<th>Decree</th>
<th>Amount</th>
<th>Adjudication Date</th>
<th>Appropriation Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>James W. Sutton No. 2</td>
<td>East Willow Creek</td>
<td>57</td>
<td>3.0</td>
<td>9/19/1892</td>
<td>5/15/1886</td>
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<tr>
<td>J. W. Sutton</td>
<td>&quot;</td>
<td>6</td>
<td>4.0</td>
<td>9/19/1892</td>
<td>5/20/1882</td>
</tr>
<tr>
<td>J. W. Sutton</td>
<td>&quot;</td>
<td>53</td>
<td>4.0</td>
<td>9/19/1892</td>
<td>6/30/1886</td>
</tr>
<tr>
<td>J. W. Sutton</td>
<td>&quot;</td>
<td>509</td>
<td>24.0</td>
<td>6/20/1939</td>
<td>5/01/1890</td>
</tr>
</tbody>
</table>

which said water rights are appurtenant to the property described in Exhibit "A" attached hereto.

N. B. HUNT, a/k/a Nelson Bunker Hunt

CAROLINE L. HUNT

STATE OF TEXAS,
County of Dallas ss.

The foregoing instrument was acknowledged before me this 16th day of May, 1978, by N. B. HUNT, a/k/a Nelson Bunker Hunt
and CAROLINE L. HUNT.

My commission expires Mar. 31, 1979

Witness my hand and official seal

LOIS D. SNOW, Notary Public
in and for Dallas County, Texas
My Commission Expires 3/5/79
EXHIBIT "A"

LEGAL DESCRIPTION

All real property located in the County of Jackson, State of Colorado, and particularly described as follows:

Township 5 North, Range 78 West of the 6th P.M.:
Section 3: SW/4
Section 4: SE/4
Section 9: NE/4 NE/4
Section 10: NW/4 NW/4, E/2 NW/4, W/2 NE/4
WARRANTY DEED

THIS DEED, Made this

day of August 19, 1985,

between

FRANK D. RISNER and RUTH A. RISNER

County of

Jackson

State of Colorado

and

NELDA C. STARK

County of

Orange, Texas 77630

Texas

WITNESSETH: That the grantor(s), for and in consideration of

$7,500.00

DOLLARS

granted, bargained, sold and conveyed, and by these presents do

grant, bargain, sell and convey unto the grantee(s) her

heirs, assigns forever, all the real property, together with improvements,

thereunto appertaining, located in the

County of

Jackson

State of Texas

described as follows:

An undivided one-fourth (1/4) interest in the following water rights deeded to the Dora Ditch, located in Section 15, Township 5 North, Range 78 West, of the 6th P.M., deeded by the District Court, County of Larimer, Colorado, September 19, 1897:

Priority No. 79 for 1.0 cubic feet of water per second of time (c.f.s.) with an appropriation date of May 5, 1887; Priority No. 134 for 2.0 c.f.s. with an appropriation date of June 21, 1886; Priority No. 173 for 3.0 c.f.s. with an appropriation date of June 21, 1889.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the grantee(s), her

heirs and assigns forever: And the grantee(s), for them set

Yes, their heirs and personal representatives, do

covenant, grant, bargain, and

agree to and with the grantor(s), her

heirs and assigns, that in the event of the executors or executors and administrators of the

predecessors above conveyed, or of any other persons or

parties, lawfully claiming to claim the whole or any part thereof, the grantor(s) shall and will

WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.

FRANK D. RISNER

RUTH A. RISNER

STATE OF COLORADO

County of Boulder

The foregoing instrument was acknowledged before me in the

County of

Boulder

Day of July 19, 1985,

State

of Colorado

Frank D. RISNER and Ruth A. RISNER

Commissioner of

Recorded at

2105

P. M.

AUGUST 6, 1985

Recorder

PLAINTIFF'S

EXHIBIT

10
FRANKLIN RISNER AND RUTH A. RISNER

whose address is 5323 Poplar, Jackson, Mississippi, 39209

County of Jackson, State of Mississippi,

for the consideration of Ten dollars and other good and valuable considerations to be paid in lawful money of the United States, hereinafter given, do hereby sell and convey the following real property to

NELDA C. STARK

whose legal address is 1058 Kipling, Denver, Colorado 80220

County of Denver, State of Colorado,

A tract of land in Section 32, Township 5 North, Range 78 West of the 6th P.M., described as follows: Beginning at the South Quarter Corner of said Section 32; thence N 00° 29' 00" W a distance of 211.28 feet; thence S 56° 27' 07" E a distance of 242.66 feet, along the boundary of a tract of land conveyed for Colorado State Highway 125, to a point on the south boundary of said Section 32; thence West 154.27 feet to the Point of Beginning.

Together with water, water rights, ditch, ditch rights, well and well rights appurtenant or belonging to the within described property.

ALSO: Together with all oil, gas, gravel, and other minerals in place or to be produced upon the within described property owned by the Grantee and now not previously reserved of record.

aforesaid address as street and number

with all its appurtenances, and warrant(s) the title to the same, subject to U.S. patent reservations, subject to North Park Hospital District, the Jackson County Water Conservancy District and subject to the existence of the Jackson County Planning Commission, and its statutory authority to make reasonable rules and regulations concerning land development.

Signed this 6th day of August, 1982.

FRANKLIN RISNER
RUTH A. RISNER

STATE OF COLORADO,
County of Jackson

The foregoing instrument was acknowledged before me this 6th day of August, 1982, by FRANKLIN RISNER AND RUTH A. RISNER.

My commission expires 3-30-85

Witness my hand and official seal.

PLAINTIFF'S EXHIBIT
QUIT CLAIM DEED

THIS DEED, Made this day of , 1985,

between DONELSON BROTHERS, INC., a Colorado corporation,

of the *County of Jackson

and State of

Colorado, grantor, and

NELDA G. STARK

whose legal address is Orange, Texas 77530

of the County of

Texas

and State of Colorado, grantee.

WITNESSETH: That the grantor, for and in consideration of the sum of ***DOLLARS AND OTHER GOOD AND SUFFICIENT CONSIDERATION***

the receipt and sufficiency of which is hereby acknowledged, has, granted, conveyed and QUITCLAIMED, and by these presents does grant, release, sell, convey and QUIT CLAIM unto the grantee, her heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the grantor has in and to the real property, together with improvements, if any, situated, lying and being in the

County of Jackson

and State of Colorado, hereinafter described:

An undivided one-fourth (1/4) interest in the following water rights descendent to the Dora Ditch drawing its supply of water from the East Branch of Willow Creek, a tributary of the North Platte River, in Jackson County, Colorado, with its headgate located in Section 15, Township 5 North, Range 78 West of the 6th P.M., deeded by the District Court, County of Larimer, Colorado, on September 13, 1892:

Priority No. 79 for 1.0 cubic feet of water per second of time (c.f.s.) with an appropriation date of May 5, 1887; Priority No. 134 for 2.0 c.f.s. with an appropriation date of June 21, 1888; Priority No. 173 for 3.0 c.f.s. with an appropriation date of June 21, 1889.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereto belonging or in any wise inclosed or appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, to the said property, heretofore and hereby given and conveyed above.

The grantor hereinabove described as dissolved by operation of law on January 1, 1981. The undersigned are the only surviving directors of said corporation as named in the files of the Secretary of State of Colorado.

OPAL E. DONELSON

RICHARD C. DONELSON

STATE OF COLORADO.

County of

The foregoing assignment was acknowledged before me in the State of Colorado, this day of , 1955,

My commission expires .

Witness my hand and official seal.

No. 933. Rev. 1-84. QUIT CLAIM DEED.

Am. Lakewood, CO 80210, (303) 250-6000